## Challenges and Government Responses 1855-1914

## **Denominational Compromise**

- In Newfoundland, political parties used to be based along religious beliefs.
  - The Liberal Party was mostly made up of Roman Catholics while the Conservative Party was mostly Protestant.
- This caused a lot of religious rivalry in politics and eventually led to a riot in St. John's in 1861 which saw three people killed and twenty wounded.
  - This led to a denominational compromise which would see cabinet positions and public service jobs shared equally. In exchange, the churches agreed to stay out of politics.
- By 1874, the government supported a denominational school system where public funds were given to the churches to run their own schools.
  - Denominational education existed in Newfoundland until 1997.



## Confederation

- Only ten years after getting the right to govern their own affairs, Newfoundlanders had to decide if they would become a part of Canada or not.
- The premier at the time, Frederic Carter, felt that Newfoundland would benefit from Confederation and made it an issue in the 1869 election.
- His opponent, Charles Fox Bennett, felt that Confederation would mean the loss of an independent country, raise taxes and bring an end to the denominational education system.
  - The Anti-Confederates won the 1869 election, 21 seats to 9.
  - This meant that Newfoundland would remain an independent country and confederation with Canada would not become a public issue again until the 1940s.



Frederick Carter (Pro-Confederate)



Charles Fox Bennett (anti-Confederate)



